

Gospels

Mark (2)

# Mark 16

- After verse 8 – a shorter ending:
  - *"They reported briefly to those around Peter all that they had been commanded. After these things Jesus himself sent out through them, from the east to the west, the holy and imperishable preaching of eternal salvation. Amen."*
- Most manuscripts include the longer ending of vs. 9-20

## CHART ON INSPIRATION OF MARK 16:9-20

Century			
I ORIGINAL MANUSCRIPTS OF NEW TESTAMENT			
II	Manuscripts	Versions	Church "Fathers"
II		<ul style="list-style-type: none"> <li>• Peshitto</li> <li>• Curetonian</li> <li>• Coptic</li> <li>• Sahidic</li> <li>• Tatian's Diatessaron</li> </ul>	<ul style="list-style-type: none"> <li>• Irenaeus</li> <li>• Papias</li> <li>• Justin Martyr</li> </ul>
III			<ul style="list-style-type: none"> <li>• Hyppolytus</li> <li>• Celsus</li> <li>• Eusebius</li> </ul>
IV	<ul style="list-style-type: none"> <li>◦ Vaticanus</li> <li>◦ Sinaiticus</li> <li>• Washington</li> </ul>	<ul style="list-style-type: none"> <li>• Vulgate</li> <li>• Gothic</li> <li>• Aethiopic</li> </ul>	<ul style="list-style-type: none"> <li>• Aphreates</li> <li>• Cyril of Jerusalem</li> <li>• Ephiphanus</li> <li>• Ambrose</li> <li>• Chrystom</li> <li>• Augustine</li> <li>• Calendar of church services</li> </ul>
V	<ul style="list-style-type: none"> <li>• Alexandrian</li> <li>• Ephraemi</li> </ul>	<ul style="list-style-type: none"> <li>• Jerusalem Syr.</li> </ul>	
VI	<ul style="list-style-type: none"> <li>• Bezae</li> </ul>	<ul style="list-style-type: none"> <li>• Philoxenian</li> <li>• Georgian</li> </ul>	
VII			
VIII	<ul style="list-style-type: none"> <li>• Basiliensis</li> </ul>		
IX	<ul style="list-style-type: none"> <li>• Tischendorffianus</li> <li>• Sangallensis</li> <li>• Monancensis</li> <li>• Cyprius</li> </ul>		
X	<ul style="list-style-type: none"> <li>• Vaticanus 354</li> <li>• Nanianus</li> </ul>		

- Contains Mark 16:9-20 or quotes therefrom.
- Does not contain Mark 16:9-20.

# Mark

- Alexandrian manuscript stands next to the Vatican in accuracy.
- Irenaeus – “But Mark, in the end of his gospel, says: ‘And the Lord Jesus, after that he had spoken to them, was received up into heaven, and sat at the right hand of God.’”
- Is it a matter of a lost “leaf” or last page?

# Mark 16

- The ending is authentic and correct – the issue is regarding Mark's actual writing of the ending.
- All statements in the end are known to be true:
  - Jesus and Mary Magdalene (9-11 – Jn. 20:1-18; Luke 8:2)
  - Jesus and two disciples (Luke 24:13-35)
  - Jesus and the eleven (Luke 24:36-43; Jn. 20:19-23)
  - Commission and ascension (Luke 24:44-51; Matt. 28:19-20)
  - Promise concerning the signs (Matt. 28:20; Jn. 14:12)

# Mark 16

- Biblical Criticism – internal evidence
- Seventeen words found in verses 9-20 not used anywhere else in Mark.
- John A. Broadus published an article in the Baptist Quarterly in 1869.
- He found seventeen words in the 12 verses preceding vss. 9-20 which were not used elsewhere in Mark (15:44-16:8). He was mistaken on one word, so the number was actually sixteen.
- An example of one word – poreuomai, meaning “to go”. Used three times in 16:10, 12, 15, but not elsewhere.
- Eis-poreuomai used 8 times – “to go in”
- Ek-poreuomai used 11 times – “to go out”