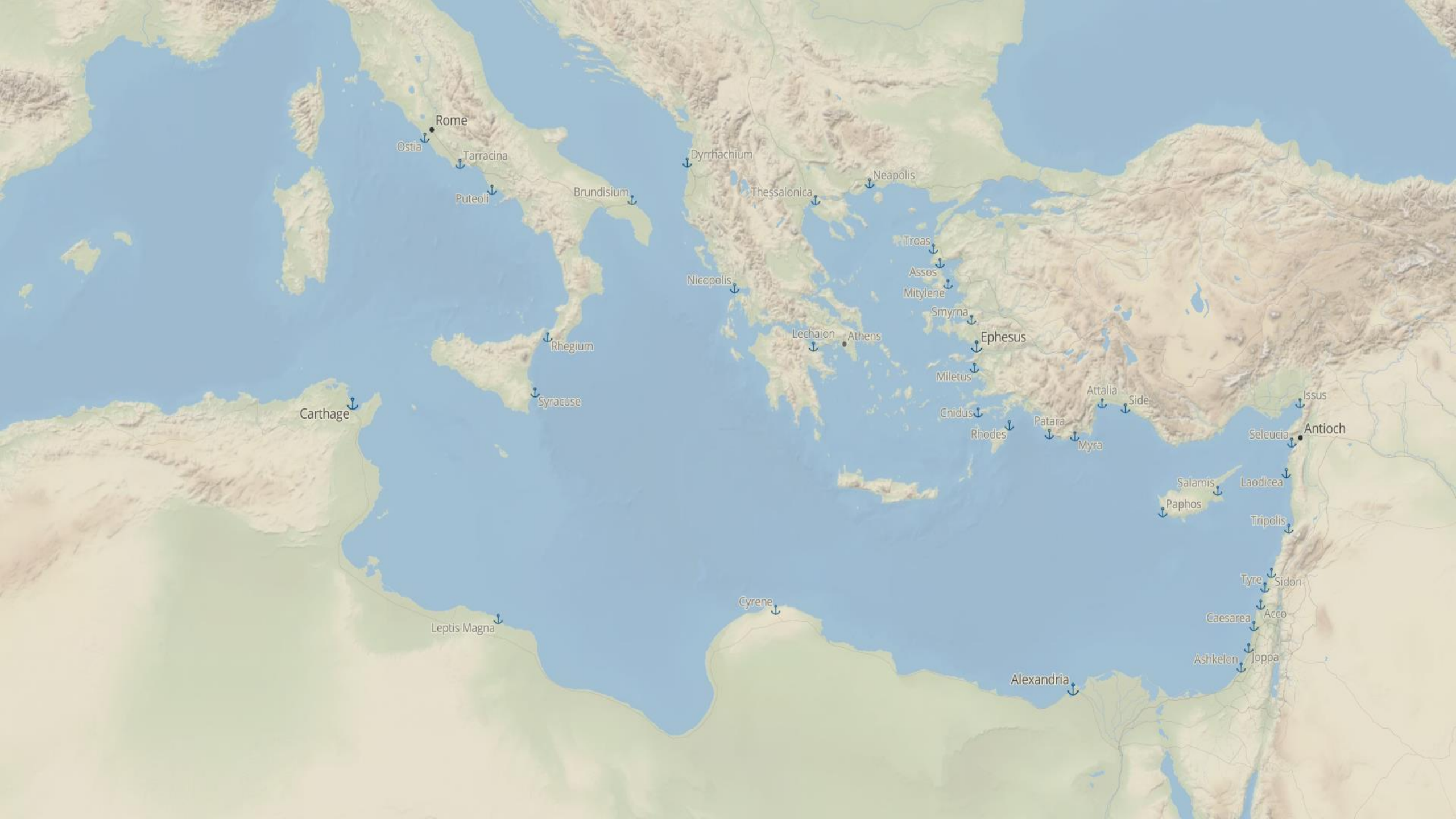


# “Forsaken Love”

Revelation 2:1-7



Rome

Ostia

Tarracina

Puteoli

Brundisium

Dyrrhachium

Thessalonica

Neapolis

Troas

Assos

Mitylene

Smyrna

Ephesus

Miletus

Lechaion

Athens

Cnidus

Rhodes

Patara

Myra

Attalia

Side

Issus

Seleucia

Antioch

Salamis

Laodicea

Paphos

Tripolis

Tyre

Sidon

Caesarea

Acco

Ashkelon

Joppa

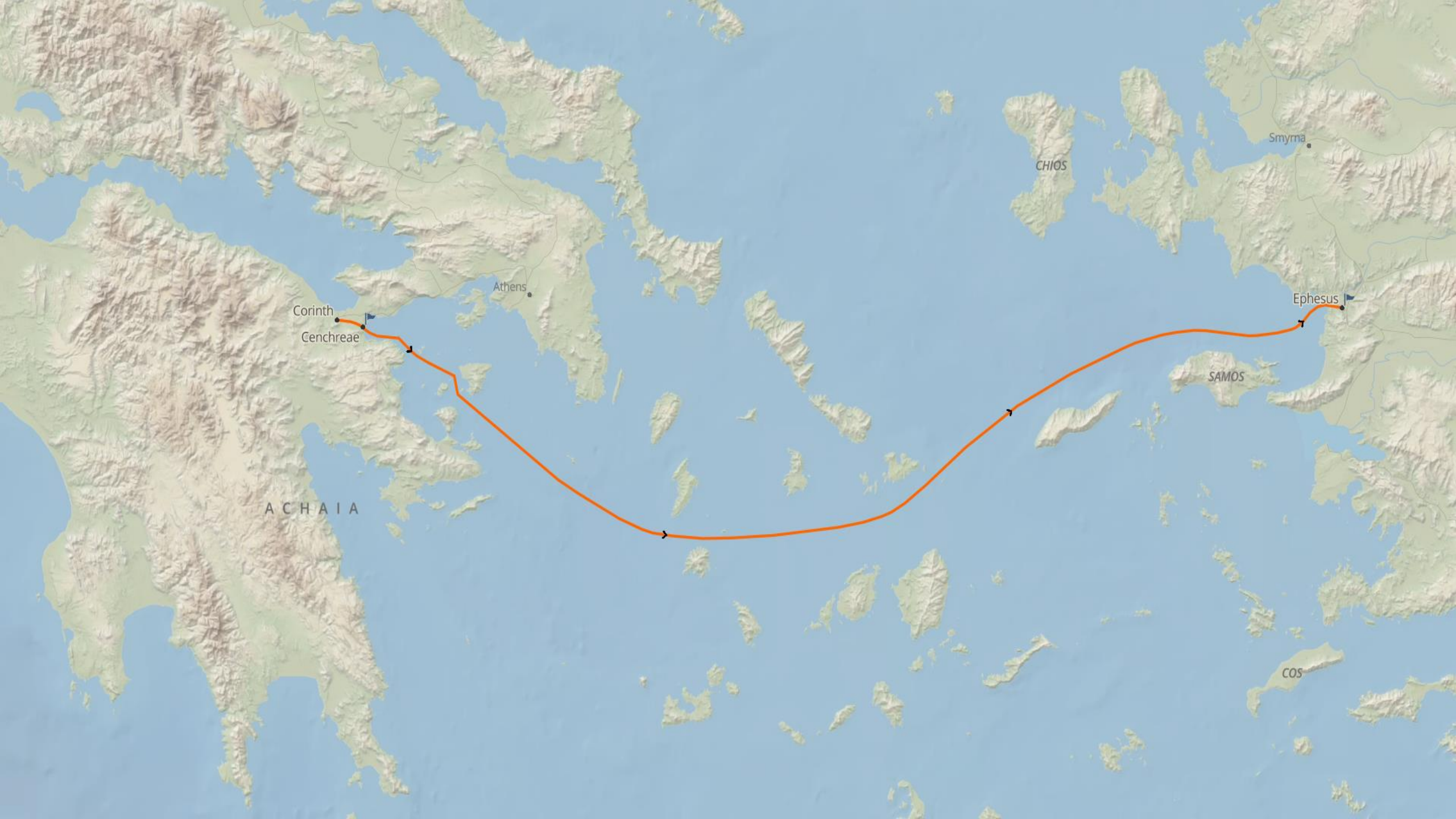
Carthage

Syracuse

Leptis Magna

Cyrene

Alexandria



Corinth  
Cenchreae

Athens

ACHAIA

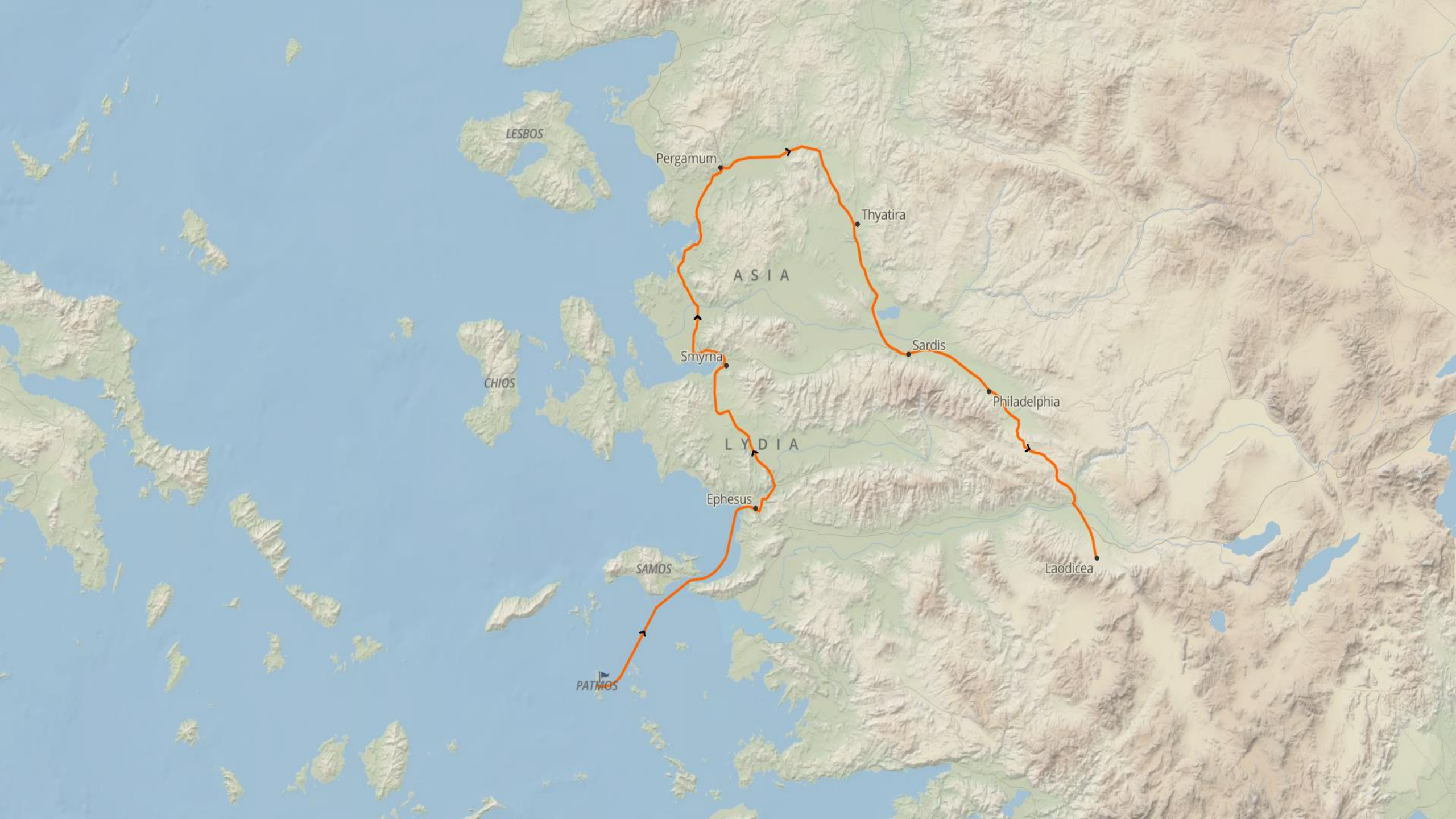
CHIOS

Smyrna

Ephesus

SAMOS

COS



LESBOS

Pergamum

Thyatira

ASIA

Smyrna

Sardis

CHIOS

Philadelphia

LYDIA

Ephesus

SAMOS

Laodicea

PATMOS

## 2<sup>nd</sup> missionary journey – in Thessalonica

### ■ Acts 17:2-3

- Reasoned – speaking to convince, argue, dispute, debate
  - Explaining – to open, enable someone to perceive or understand, explain – to open the sense of
  - Proving – to place beside or before – to present evidence, show to be true
- ### ■ This done to Jews and God fearing Greeks

# From Corinth to Ephesus

## ■ Acts 18:19 – reasoned

- Priscilla and Aquila stay – Apollos comes – a believer in Jesus
- *Explained the way of God more adequately*

## ■ Third missionary journey

- Acts 19
  - *“Arguing persuasively” for three months*
  - *“Reasoning” (preaching, discussions) school (lecture hall) of Tyrannus for two years – “All who lived in province of Asia heard the word of the Lord”*
- ## ■ This was converting – what about in the church?

# In the church

- 2Tim. 4:1-4 – “myth” (muthos) – fiction, opposite of logos
- Acts 20:29-32
- Revelation 2
  - “Left your first love”
    - The one they loved?
    - The way they loved?
    - *Lost zeal and devotion*
    - Likeness of Jesus?
    - *Vs. 2, 6*